| $\begin{aligned} & \text { INTERNAL SERVICES DEPT. } \\ & \text { PURCHASING \& CONTRACTS } \end{aligned}$ | BULLETIN NO. | 3-16-2009 (47) |
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|  | FOR INFORMATION: See Below |  |
| 1100 N. Eastern Avenue Los Angeles, CA 90063 |  | Gerald Plummer $323-267-2574$ |

## ATTENTION: ADMINISTRATIVE DEPUTIES <br> MATERIALS MANAGERS <br> SUPPLY OFFICERS <br> PROCUREMENT OFFICES

SUBJECT: Standardization of Office Supplies

In order to assist County departments and agencies with readily identifying areas of cost savings on office supplies, at the request of the CEO (see attached), the Internal Services Department (ISD) developed the following list of commonly used office supplies contained in the current County Office Depot office supply agreement.

Substituting these items in lieu of purchasing other similar products on agreement (e.g., ballpoint pens, etc.) would result in a significant cost savings to departments.

Whenever filling an associated purchase requirement, departments should purchase only these items. These are the only products, within these categories, to be purchased as needed.

If there are any questions regarding this information, contact Gerald Plummer of ISD Purchasing at (323) 267-2670 or via email at: gplummer@isd.lacounty.gov.

| SKU | Description | Each Cost |
| :---: | :---: | :---: |
| 908210 | Stapler | 1.64 |
| 495549 | HD Stapler | 23.5 |
| 549014 | Stapler, Electric | 13.73 |
| 427111 | Remover, Staple | 0.24 |
| 207902 | Staple 1/4 | 0.000032 |
| 344139 | Staple 15/16 | 0.0055 |
| 371666 | Staple 1/2 | 0.001 |
| 892729 | Staple 3/8 | 0.0008 |
| 264088 | Staple 5/8 | 0.0022 |
| 910372 | Dispenser 3/4 Hand | 0.48 |
| 173336 | Dispenser 3/4 desktop | 1.4 |
| 172395 | Tape 3/4 | 1.08 |
| 913597 | Scissors 8" Blk | 1.06 |
| 720461 | Ruler 12" Plastic | 0.07 |
| 692242 | Ruler 15" Steel | 1.48 |
| 998039 | Ruler 18" Wood | 0.78 |
| 856198 | Rubber bands 16 1/4\# | 0.59 |
| 856297 | Rubber bands 32 1/4\# |  |
| 856333 | Rubber bands 33 1/4\# |  |
| 856585 | Rubber bands 54 1/4\# |  |
| 856657 | Rubber band 64 1/4\# |  |
| 909622 | Rubber bands 12 1\# | 2.93 |
| 909648 | Rubber bands 16 1\# |  |
| 909689 | Rubber bands 18 1\# |  |
| 909697 | Rubber bands 54 1\# |  |
| 909708 | Rubber bands 64 1\# |  |
| 909713 | Rubber bands 117B 1\# |  |
| 909630 | Rubber bands 14 1\# |  |
| 987370 | Rubber bands 84 1\# |  |
| 178196 | Mat $66 \times 60$ | 54.99 |
| 475823 | Mat $45 \times 53$ | 13.59 |
| 475676 | Mat $36 \times 48$ | 12.36 |
| 478028 | Mat $46 \times 60$ | 16.56 |
| 102591 | Mat $36 \times 60$ | 23.93 |
| 102741 | Mat $48 \times 72$ | 38.28 |
| 163111 | Mat $24 \times 36$ | 13.74 |
| 268096 | Highlighter | 0.33 |
| 909119 | Fluid, Correction Wht | 0.19 |
| 254089 | Tape, Correction | 1.01 |
| 498022 | Clamp, Butterfly | 0.037 |
| 825273 | Pin, Push | 0.0127 |
| 909309 | Clip, Binder, Mini 1/4 | 0.0292 |
| 825182 | Clip, Binder, Sm 3/4 | 0.0074 |
| 429431 | Clip, Binder, Med | 0.0192 |
|  |  |  |


| SKU | Description | Each Cost |
| :---: | :---: | :---: |
| 268081 | Book, Steno | 0.59 |
| 305706 | Pad $8.5 \times 11$ | 0.36 |
| 307397 | Pad $5 \times 8$ | 0.5 |
| 223291 | Pad $8.5 \times 14$ | 0.77 |
| 588268 | Book, Composition | 0.99 |
| 206426 | Eraser, Cap | 0.04 |
| 929554 | Eraser, Refill | 0.13 |
| 107580 | Pencil \#2 | 0.02 |
| 154920 | Pencil, Mechanical | 0.11 |
| 824728 | Sharpener, Electric | 9.72 |
| 929380 | Lead. .5MM | 0.05 |
| 929497 | Lead .7MM | 0.05 |
| 368738 | Pad, Post It $3 \times 3$ | 0.19 |
| 638720 | Pad, Post It $1.5 \times 2$ | 0.09 |
| 368746 | Pad, Post It $3 \times 5$ | 0.27 |
| 723824 | Pad, Post It $4 \times 6$ | 1.28 |
| 268096 | Highlighter | 0.33 |
| 909119 | Fluid, Correction Wht | 0.19 |
| 254089 | Tape, Correction | 1.01 |
| 498022 | Clamp, Butterfly | 0.037 |
| 825273 | Pin, Push | 0.0127 |
| 909309 | Clip, Binder, Mini 1/4 | 0.0292 |
| 825182 | Clip, Binder, Sm 3/4 | 0.0074 |
| 429431 | Clip, Binder, Med | 0.0192 |
| 308957 | Clip, Binder, Lg | 0.0542 |
| 429266 | Clip, Paper \#1 | 0.0005 |
| 429175 | Clip, Paper Jumbo | 0.0015 |
| 470591 | Clipboard, Letter | 0.3 |
| 548883 | Pen, Med BIk | 0.05 |
| 268081 | Book, Steno | 0.59 |
| 305706 | Pad $8.5 \times 11$ | 0.36 |
| 307397 | Pad $5 \times 8$ | 0.5 |
| 223291 | Pad $8.5 \times 14$ | 0.77 |
| 588268 | Book, Composition | 0.99 |
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| 638720 | Pad, Post It $1.5 \times 2$ | 0.09 |
| 368746 | Pad, Post It $3 \times 5$ | 0.27 |
| 723824 | Pad, Post It $4 \times 6$ | 1.28 |

# County of Los Angeles CHIEF EXECUTIVE OFFICE 

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Fourth District
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## OFFICE SUPPLY EXPENDITURES

In our continuing effort to cut costs, the Internal Services Department (ISD) was asked to analyze commodity contract purchases, such as office supplies, where like-items could be substituted for a lower cost product.

The County's annual expenditure on office supplies exceeds $\$ 6$ million. ISD's analysis of comparable items on the County's Office Depot contract indicates the potential for a countywide savings of approximately $\$ 469,000$ annually on selected office supplies.

For example, countywide purchases of writing pens exceeded $\$ 195,000$ during calendar year 2008. These range from basic stick ballpoint pens at 5 cents each, to more expensive gel and grip pens that can cost many times that amount. By standardizing and purchasing the lowest cost pens on contract, the annual potential savings to the County would be as much as $\$ 162,000$ on this single product category.

ISD will be issuing a Purchasing Bulletin identifying the alternative product categories with instructions to each department's procurement office to ensure that the lower priced products are being purchased.

If you have any questions, please contact Tom Tindall of ISD at 323-267-2101. You may also contact Joe Sandoval of ISD Purchasing and Contract Services at (323) 267-2109 or via email at: jsandoval@isd.lacounty.gov.

WTF:TT:JS
c: $\quad$ Each Supervisor
$\quad$ Administrative Deputies
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